

GATHERING IN GOD'S NAME

PRELUDE

Hosanna, Loud Hosanna

arr. Peter Davis

WELCOME

CALL TO WORSHIP

This is the day the Lord has made;

let us rejoice and be glad in it.

Give thanks and bless God's holy name!

For the Lord is good; God's love is eternal, and God's faithfulness has no end.

PRAYER OF THE DAY

Living Lord, you meet us in unexpected places and surprise us with the abundance of your love.

Feed us by your Word and fill us with your Spirit so that we may follow you this day, and always;

through Jesus Christ, your Son, our Savior. Amen.

HYMN 248

Christ is Risen! Shout Hosanna!

(see end of bulletin)

PRAYER FOR ILLUMINATION

Living God, by your Holy Spirit, open our eyes to see the light of this new day; open our lips to tell

of the empty tomb; open our hearts to believe the good news; through Jesus Christ our Lord. Amen.

ENCOUNTERING GOD'S WORD

FIRST READING

Isaiah 25.6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

SECOND READING

John 20.11-18

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

CHILDREN'S MOMENT

REFLECTION

SEALING GOD'S WORD

MOMENT OF SELF OFFERING

DOXOLOGY 606

Praise God, from Whom All Blessings Flow

(see end of bulletin)

PRAYER OF DEDICATION

INVITATION TO THE LORD'S SUPPER

GREAT PRAYER OF THANKSGIVING AND LORD'S PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord.

It is right to give our thanks and praise.

BREAKING THE BREAD

COMMUNION HYMN 501

Feed Us, Lord (verses 3 and 4)

(see end of bulletin)

PRAYER AFTER COMMUNION

GOING IN GOD'S NAME

HYMN 526

Let Us Talents and Tongues Employ

(see end of bulletin)

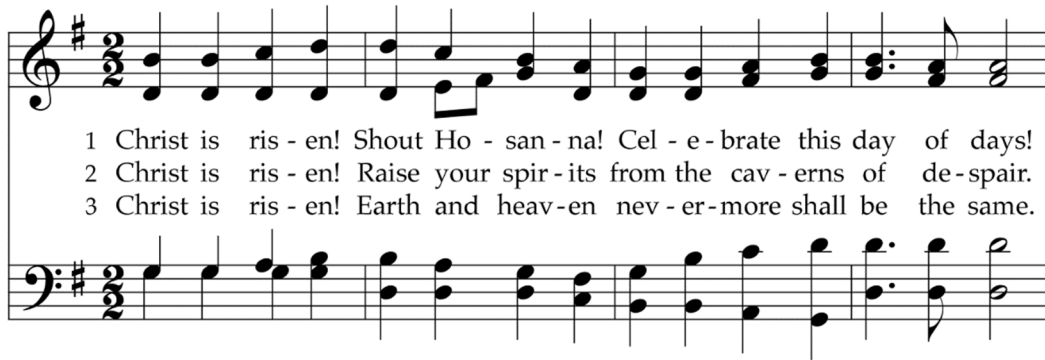
BENEDICTION

POSTLUDE

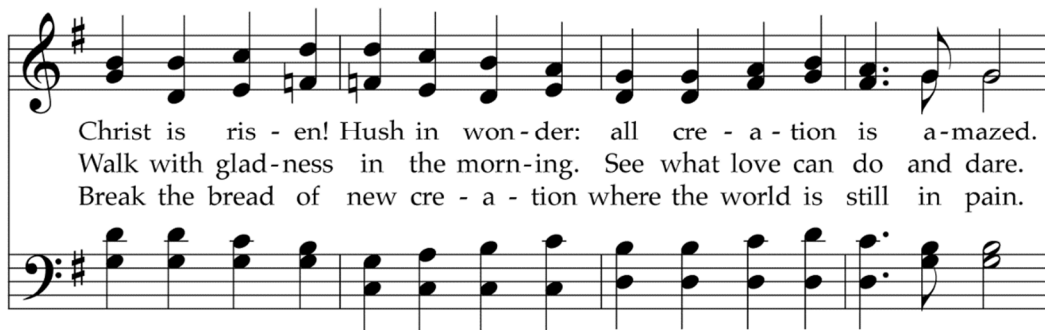
Trumpet Tune

Charles Callahan

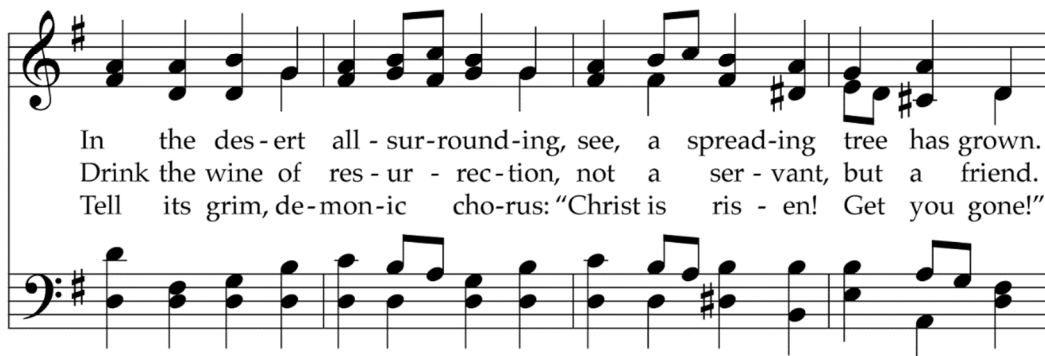
Christ Is Risen! Shout Hosanna! 248



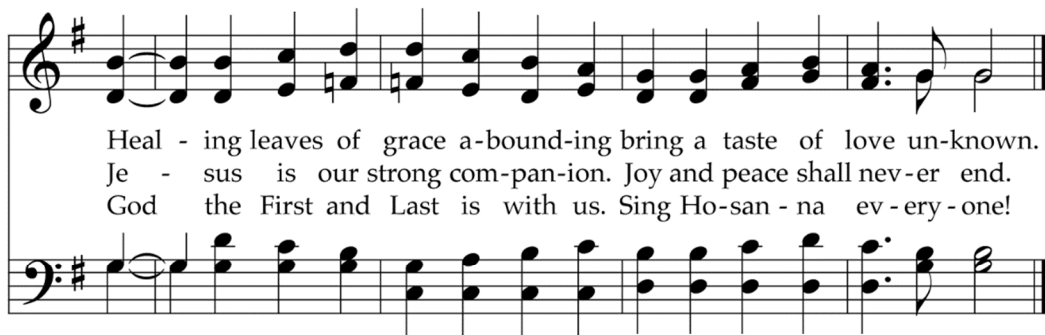
1 Christ is ris - en! Shout Ho - san - na! Cel - e - brate this day of days!
2 Christ is ris - en! Raise your spir - its from the cav - erns of de - spair.
3 Christ is ris - en! Earth and heav - en nev - er - more shall be the same.



Christ is ris - en! Hush in won - der: all cre - a - tion is a - mazed.
Walk with glad - ness in the morn - ing. See what love can do and dare.
Break the bread of new cre - a - tion where the world is still in pain.



In the des - ert all - sur - round - ing, see, a spread - ing tree has grown.
Drink the wine of res - ur - rec - tion, not a ser - vant, but a friend.
Tell its grim, de - mon - ic cho - rus: "Christ is ris - en! Get you gone!"



Heal - ing leaves of grace a - bound - ing bring a taste of love un - known.
Je - sus is our strong com - pan - ion. Joy and peace shall nev - er end.
God the First and Last is with us. Sing Ho - san - na ev - er - y - one!

In commenting on this late 20th-century text, the author has stressed his intention to affirm the social implications of an Easter faith: "Christian peace and justice action finds its wellspring, not in moral zeal or guilty conscience, but in the resurrection."

TEXT: Brian Wren, 1984

MUSIC: Ludwig van Beethoven, 1824; adapt. Edward Hodges, 1842, alt.

Text © 1986 Hope Publishing Company

HYMN TO JOY

8.7.8.7.D

606 Praise God, from Whom All Blessings Flow

Doxology

Praise God, from whom all bless-ings flow; praise *him, all crea-tures
here be - low; praise *him a - bove, ye heaven-ly host; praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

*Or "God"

TEXT: Thomas Ken, 1695, 1709
MUSIC: Genevan Psalter, 1551

OLD HUNDREDTH
LM

Feed Us, Lord

501



1 Feed us, Lord. Feed us, Lord. In the bro - ken bread,
2 Quench us, Lord. Quench us, Lord. On this thirst - y ground,
3 Fill us, Lord. Fill us, Lord, with the bread and wine
4 Lead us, Lord. Lead us, Lord, nour-ished here by Christ,



be re - vealed a - gain. Come and feed our hearts, O Lord.
may your love flow down. Come and quench our hearts, O Lord.
of the ris - en Christ. Come and fill our hearts, O Lord.
giv - en strength for life. Come and lead our hearts, O Lord.

Not many Lord's Supper hymns call attention to the post-Resurrection meals Christ shared with his disciples, but the first stanza here alludes to the meal at Emmaus, when he was made known in the breaking of the bread (Luke 24:13–35), and stanza three refers to "the risen Christ."

TEXT and MUSIC: Greg Scheer, 2007
Text and Music © 2007 Greg Scheer

FEED US
3.3.5.5.7

526 Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach - ing out with a
 2 Christ is a - ble to make us one; at the ta - ble he
 3 Je - sus calls us in, sends us out bear - ing fruit in a



shout of joy: bread is bro - ken; the wine is poured;
 sets the tone, teach - ing peo - ple to live to bless,
 world of doubt, gives us love to tell, bread to share:




Christ is spo - ken and seen and heard.
 love in word and in deed ex - press. Je - sus lives a - gain;
 God (Im - man - u - el) ev - ery - where!



earth can breathe a - gain; pass the Word a - round: loaves a - bound!

Guitar chords do not correspond with keyboard harmony.

Maracas and other rhythm instruments may be used. 

This "communion calypso" (as the author called it) affirms the continuing presence of Christ both in the sacramental meal and in the lives of Christians. Because this text was written to fit a pre-existing tune, it has a rather telegraphic style that encourages pondering.

TEXT: Fred Kaan, 1975
 MUSIC: Jamaican folk melody; adapt. Doreen Potter, 1975
 Text and Music © 1975 Hope Publishing Company

LINSTEAD
 LM with refrain